PATENT NUMBER and ISSUE DATE

| APPL NUM<br>10066831           | FILING DATE<br>02/04/2002                             | CLASS<br>424           | SUBCLASS<br>45          | GAU (4<br>1615 | PRYA.                      |  |
|--------------------------------|-------------------------------------------------------|------------------------|-------------------------|----------------|----------------------------|--|
| **APPLICANT<br>Praful; Flanaga | S: Placke I<br>an Douglas; Donov                      | Michael; I<br>an Maure | mordi Anthon<br>en; うりょ |                | r Michael; Frye John; Shah |  |
| THIS APPLICA                   | G DATA VERIFIED<br>TION IS A CON O<br>S BENEFIT OF 60 | F 09/000,              |                         |                |                            |  |

\* FOREIGN APPLICATIONS VERIFIED:

| PG-PUB DO NOT PUBLISH 🗀                                                                            | RESCIN                           | ND C                                   |               |
|----------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------|---------------|
| Foreign priority claimed<br>35 USC 119 conditions met<br>Verified and Acknowledged Examiners's int | □ yes □ no<br>□ yes □ no<br>ials | ATTORNEY DOCKET NO<br>22000(1)9711CON3 | )             |
| TITLE : Formulation and method fo                                                                  | r treating neoplasms b           |                                        | 36L(Rev 12-94 |

| NOTICE OF ALLOWANCE MAILED |           |                                                                                                                                                                                                                                                                                         | CLAIMS ALLOWED                        |         |                     |            |  |
|----------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------|---------------------|------------|--|
|                            |           | Assistant Examiner                                                                                                                                                                                                                                                                      | Total Claims                          |         | Print Claim for O.G |            |  |
| ISSUE FEE                  |           |                                                                                                                                                                                                                                                                                         | DRAWING                               |         |                     |            |  |
| Amount Due                 | Date Paid |                                                                                                                                                                                                                                                                                         | Sheets Drwg.                          | Figs.Dr | wg.                 | Print Fig. |  |
|                            |           |                                                                                                                                                                                                                                                                                         | · · · · · · · · · · · · · · · · · · · |         |                     |            |  |
| TERMINAL                   |           | Primary Examiner                                                                                                                                                                                                                                                                        |                                       |         |                     |            |  |
|                            |           | PREPARED FOR ISSUE                                                                                                                                                                                                                                                                      | Application Examiner                  |         |                     |            |  |
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